



## 2025 Florida Men's State Championships Event Schedule & Information Packet

**USA Competitions looks forward to hosting the 2025 Florida Men's State Championships in Estero. Please review the following information in order to prepare you for event weekend:**

- 1) General Event Information
- 2) Competition Schedule
- 3) Team Divisions
- 4) Coach Information
- 5) Parent/Spectator Information

**Event Website:** Visit the event website by [clicking here](#). The website contains local area information, new updates as they become available, competition results, and direct booking links to our host hotels.

**Event Location:** Estero Recreation Center  
9200 Corkscrew Palms Blvd  
Estero, FL 33928

**Parking Fees:** None

**Host Hotels:** Everyone is encouraged to reserve their hotels early. Most hotels have an early February cut-off date. [Visit the event website for a list of our host hotels.](#)

**Rotation sheets** will be posted at [www.rotationsheets.com](http://www.rotationsheets.com) the week prior to the meet. The rotation sheets will not have the gymnasts listed in competitive order, as the coaches will determine the competitive order at each event. Printed rotation sheets will not be available to parents/spectators. Rotations are subject to change.

If you have any questions, or if there is anything we can do to assist you, please do not hesitate to contact us. We wish all athletes the very best of luck!

Greg Weller  
Meet Director  
Florida Chairman

[Shane Cummings](#)  
Event Coordinator  
USA Competitions





## 2025 Florida Men's State Championships Competition Schedule

| FRIDAY, MARCH 7, 2025                              |                  |  |
|--|------------------|--|
| <b>SESSION FR1</b>                                 | 8:00AM – 11:10AM | Technical Sequences (Level 8-10 JE Athletes) |
| <b>SESSION FR2</b>                                 | 11:30AM – 1:40PM | Levels 4D2/Bronze/Silver                     |
| <b>SESSION FR3</b>                                 | 2:15PM – 5:00PM  | Level 4 Division 1                           |
| <b><i>Annual State Meeting (Held at Venue)</i></b> |                  |  |
| <b>SESSION FR4</b>                                 | 5:45PM – 9:20PM  | Levels 5D1/5D2/Platinum                      |

| SATURDAY, MARCH 8, 2025 |                  |                                   |
|-------------------------|------------------|-----------------------------------|
| <b>SESSION SA1</b>      | 8:00AM – 10:45AM | Levels 6D1/6JE/7                  |
| <b>SESSION SA2</b>      | 11:15AM – 3:30PM | Level 10 & Annual Awards Ceremony |
| <b>SESSION SA3</b>      | 4:00PM – 7:45PM  | Levels 8 & 9                      |

| SUNDAY, MARCH 9, 2025 (Start of Daylight Savings Time!) |                  |                    |
|---|------------------|--------------------|
| <b>SESSION SU1</b>                                      | 8:30AM – 11:30AM | Level 3 Division 1 |
| <b>SESSION SU2</b>                                      | 12:00PM – 3:00PM | Level 3 Division 2 |

***Individual and team awards will immediately follow each session (except for Technical Sequences). Athletes will be divided into equal age groups.***

**Competition Venue  
Esteros Recreation Center  
9200 Corkscrew Palms Blvd  
Esteros, FL 33928**



# 2025 FL Men's State Championships

## Team Entries & Divisions

| LEVEL 3D1            |    |
|----------------------|----|
| <b>LARGE TEAM</b>    |    |
| EVO                  | 16 |
| Gymnastics USA       | 7  |
| Nova                 | 7  |
| <b>Top 3 Awarded</b> |    |
|                      |    |
| LEVEL 3D1            |    |
| <b>SMALL TEAM</b>    |    |
| Balance Gym          | 4  |
| Sun Country          | 4  |
| Top Contenders       | 3  |
| World Class Jax      | 3  |
| <b>Top 3 Awarded</b> |    |

| LEVEL 3D2            |   |
|----------------------|---|
| <b>LARGE TEAM</b>    |   |
| Orlando Gymnastics   | 7 |
| Trousdell            | 7 |
| Gym Force            | 6 |
| <b>Top 3 Awarded</b> |   |
|                      |   |
| LEVEL 3D2            |   |
| <b>SMALL TEAM</b>    |   |
| ABGA                 | 4 |
| ACE                  | 4 |
| Gulf Coast Elite     | 4 |
| Orlando Metro        | 4 |
| Apollo               | 3 |
| Sun Country          | 3 |
| <b>Top 5 Awarded</b> |   |

| LEVEL 4D1            |   |
|----------------------|---|
| <b>LARGE TEAM</b>    |   |
| ACE                  | 8 |
| EVO                  | 6 |
| Sun Country          | 6 |
| Gymnastics USA       | 5 |
| <b>Top 3 Awarded</b> |   |
|                      |   |
| LEVEL 4D1            |   |
| <b>SMALL TEAM</b>    |   |
| Nova                 | 4 |
| World Class Jax      | 4 |
| Balance              | 3 |
| Orlando Gymnastics   | 3 |
| <b>Top 3 Awarded</b> |   |

| LEVEL 4D2            |   |
|----------------------|---|
| Trousdell            | 7 |
| Gym Force            | 6 |
| Tumblebees Jupiter   | 3 |
| <b>Top 3 Awarded</b> |   |

| LEVEL 5D1            |    |
|----------------------|----|
| Gymnastics USA       | 13 |
| EVO                  | 6  |
| Top Contenders       | 5  |
| World Class Jax      | 5  |
| Nova                 | 4  |
| NTS                  | 3  |
| <b>Top 5 Awarded</b> |    |

| LEVEL 5D2            |   |
|----------------------|---|
| Park Avenue          | 5 |
| <b>Top 1 Awarded</b> |   |

| LEVEL 6 (Combine JE & D1) |   |
|---------------------------|---|
| EVO                       | 6 |
| Nova                      | 6 |
| Gymnastics USA            | 5 |
| <b>Top 3 Awarded</b>      |   |

| LEVEL 7              |   |
|----------------------|---|
| Park Avenue          | 5 |
| ABGA                 | 4 |
| ACE                  | 4 |
| Gulf Coast Elite     | 3 |
| Orlando Gymnastics   | 3 |
| Trousdell            | 3 |
| <b>Top 5 Awarded</b> |   |

| LEVEL 8              |   |
|----------------------|---|
| EVO                  | 6 |
| Nova                 | 4 |
| NTS                  | 3 |
| World Class Jax      | 3 |
| <b>Top 3 Awarded</b> |   |

| LEVEL 9              |   |
|----------------------|---|
| EVO                  | 7 |
| ACE                  | 5 |
| Nova                 | 4 |
| Top Contenders       | 3 |
| <b>Top 3 Awarded</b> |   |

| LEVEL 10             |    |
|----------------------|----|
| EVO                  | 17 |
| Gymnastics USA       | 5  |
| EGA                  | 4  |
| Top Contenders       | 4  |
| Gulf Coast Elite     | 3  |
| Nova                 | 3  |
| <b>Top 5 Awarded</b> |    |

| BRONZE               |   |
|----------------------|---|
| ABGA                 | 3 |
| <b>Top 1 Awarded</b> |   |

| SILVER               |   |
|----------------------|---|
| ACE                  | 3 |
| <b>Top 1 Awarded</b> |   |

| NOTES:   |  |
|--|--|
| If a team is not listed, they either do not have 3+ athletes or did not enter team for that level. |  |
| Scores will be combined for 6JE/6D1, 8JE/8JN, 9JE/9JN, and 10JE/10JN.                              |  |



## **2025 Florida Men's State Championships**

### **Coach Information**

#### **ROSTERS**

Club rosters are posted on the competition website. Carefully review your roster for session assignments, spelling of names, etc. If a discrepancy is noticed contact [Shane@USACompetitions.com](mailto:Shane@USACompetitions.com) immediately.

#### **MEET RESERVATIONS & COACHES SIGN IN**

- Please add all attending coaches to Meet Reservations.
- Coaches will sign the USA Gymnastics sign-in sheet at the scoring table. Coaches not listed and without verifiable membership status will be allowed entry via spectator admission and will not have access to the competition floor.

#### **ROTATIONS**

- Athlete cards will be distributed each session. Coaches will determine the order of each rotation using the athlete cards.
- Submit cards to judges in competition order on each event. Remember to collect the cards at the end of each rotation.
- Notify the Floor Manager of scratches each session by handing in the card with the athlete's name and number on it.

#### **FORMAT**

- Following General Stretch, all gymnasts will immediately warm-up their first event.
- Following first event warm up, gymnasts will line up for introductions.
- After introductions, gymnasts will compete on that first event.
- They will then rotate to their second event to warm-up and then compete.
- Please remain at your event until you hear the announcement to rotate.

#### **HOSPITALITY**

- Coffee, tea, bottled water, and snacks will be provided throughout the event.
- Friday: Lunch served between FR1/FR2; dinner served between FR3/FR4.
- Saturday: Lunch served between SA1/SA2; no dinner on Saturday.
- Sunday: Lunch served between SU1/SU2; no dinner on Sunday.

#### **STATE MEETING**

The annual state meeting will be held on Friday between Sessions FR3 and FR4.



## 2025 Florida Men's State Championships Parent/Spectator Information

### **ATHLETE CHECK IN**

Will be at the entrance to the gymnasium. Athletes will receive a gift upon check in.

### **ADMISSION FEES**

Can be paid with cash or a credit/debit card.

|   | <b>CASH PRICE</b> | <b>CREDIT/DEBIT PRICE</b> |
|---|-------------------|---------------------------|
| <b>Adults (12+) Daily</b>                     | \$25              | \$26                      |
| <b>Adults (12+) Length of Event (LOE)</b>     | \$35              | \$36                      |
| <b>Senior (65+) &amp; Military (ID) Daily</b> | \$20              | \$21                      |
| <b>Senior (65+) &amp; Military (ID) LOE</b>   | \$30              | \$31                      |
| <b>Children (4-11) Daily</b>                  | \$15              | \$16                      |
| <b>Children (4-11) LOE</b>                    | \$20              | \$21                      |

### **VENDORS**

- Fine Designs will be on site selling apparel.
- We will not have a photo/video vendor. If taking your own pictures or videos, please remember to turn the flash off.

### **LIVE SCORING & RESULTS**

- Will be available via MeetScoresOnline.com and ScoreCat. Once all gymnasts have competed their first event, live scoring will be up.
- Official competition results will be posted at [www.USACompetitions.com](http://www.USACompetitions.com).

### **CONCESSIONS**

- We are not yet sure if concessions will be available at the venue.
- Please bring any water, snacks, etc. for you and your athletes.