

# USA COMPETITIONS – 2025 TIM RAND INVITE – MAIL/FAX ENTRY FORM

(A club may use their own entry form or Excel sheet, provided all requested information is included.)

Club Name: \_\_\_\_\_ **CLUB USA Gym #:** \_\_\_\_\_  
 Club Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Gym Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_  
 Gym E-Mail: \_\_\_\_\_ Coach E-Mail: \_\_\_\_\_

**Attending Coach Information**

Coach Name	Coach USA Gym #

**Attending Athlete Information – GROUP LEVELS TOGETHER**

Competitor Name (First, Last)	Date of Birth	USA Gym #	Level

**ATHLETE REGISTRATION FEES – Registration must be RECEIVED by the dates listed!**

<b>Early Registration</b> Deadline: 9/25/24 All Levels: \$209	<b>Standard Registration</b> Deadline: 12/11/24 All Levels: \$239	<b>After Deadline</b> (Space Permitting) All Levels: \$279
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# of Athletes	X	Entry Fee	=	Total
	\$		\$	

Team Entry Levels: \_\_\_\_\_ x \$65.00 per Level = \$ \_\_\_\_\_

**\*\*If sending a check, please add a \$35.00 check processing fee to your check amount.\*\***

**GRAND TOTAL ENTRY DUE: \$ \_\_\_\_\_**

**Mail Entry:** Make one club or Booster club check payable to **USA Competitions** and send to:  
**USA Competitions 3100 NW Boca Raton Blvd #217 Boca Raton, Florida 33431**

**Fax Entry: (866.329.5709)** Visa, MasterCard & American Express are accepted

Name: \_\_\_\_\_ Card # \_\_\_\_\_ Exp: \_\_\_\_\_  
 Billing zip code: \_\_\_\_\_ CVV: \_\_\_\_\_ Email receipt to: \_\_\_\_\_

**\*Note: A 3.5% service charge will be applied to all credit card entries.**

Questions? Email us at [info@usacompetitions.com](mailto:info@usacompetitions.com)

USAC Refund/Substitution/Injury Policy

- The standard entry deadline is the final day full refunds are issued.
- Substitutions are accepted up to 30 days prior to an event start date.
- Injury refunds (50% of entry fee) are issued with a Dr's note up to 30 days prior to an event start date.
- Guarantee: If we cancel the event, 100% of the entry fees will be refunded to participating clubs.**