

# USA COMPETITIONS - 2022 TIM RAND INVITE – MAIL ENTRY FORM

(A club may use their own entry form or Excel sheet, provided all requested information is included.)

Club Name: \_\_\_\_\_ **CLUB USA Gym #:** \_\_\_\_\_  
 Club Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Gym Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_  
 Gym E-Mail: \_\_\_\_\_ Coach E-Mail: \_\_\_\_\_

## Attending Coach Information

| Coach Name | Coach USA Gym # |
|------------|-----------------|
|            |                 |
|            |                 |
|            |                 |

## Attending Athlete Information – GROUP LEVELS TOGETHER

| Competitor Name<br>(First, Last) | Date of Birth | USA Gym # | Level |
|----------------------------------|---------------|-----------|-------|
| 1                                |               |           |       |
| 2                                |               |           |       |
| 3                                |               |           |       |
| 4                                |               |           |       |
| 5                                |               |           |       |
| 6                                |               |           |       |
| 7                                |               |           |       |
| 8                                |               |           |       |
| 9                                |               |           |       |
| 10                               |               |           |       |

## ATHLETE REGISTRATION FEES – Registration must be RECEIVED by the dates listed!

|   |  |   |
|---|--|---|
| <b>Early Registration</b><br>Deadline: 11/15/21<br>Levels 1-2: \$129<br>Levels 3-10 & XCEL: \$169 | <b>Standard Registration</b><br>Deadline: 1/5/22<br>Levels 1-2: \$139<br>Levels 3-10 & XCEL: \$179 | <b>After Deadline<br/>(Space Permitting)</b><br>All Levels: \$235 |
|---|--|---|

*\*A 3.5% service charge will be added to all credit card payments.*

| Girls              | Number of Athletes | Entry Fee | Total |
|--------------------|--------------------|-----------|-------|
| Levels 1-2         | X                  | \$        | = \$  |
| Levels 3-10 & XCEL | X                  | \$        | = \$  |

**Team Entry Levels:** \_\_\_\_\_ x \$65.00 per Level = \$ \_\_\_\_\_

**GRAND TOTAL ENTRY DUE: \$** \_\_\_\_\_

**Mail Entry:** Make one club or Booster club check payable to **USA Competitions** and send to:  
**USA Competitions 5846 South Flamingo Rd. #120 Cooper City, Florida 33330**

Visa, MasterCard & American Express are accepted

Name: \_\_\_\_\_ Card # \_\_\_\_\_ Exp: \_\_\_\_\_  
 Billing zip code: \_\_\_\_\_ CVV: \_\_\_\_\_ Email receipt to: \_\_\_\_\_

Questions? Email Sharyn Strickland at [Sharyn@usacompetitions.com](mailto:Sharyn@usacompetitions.com)

### USAC Refund/Substitution/Injury Policy

- The standard entry deadline is the final day full refunds are issued.
- Substitutions are accepted up to 30 days prior to an event start date.
- Injury refunds (50% of entry fee) are issued with a Dr's note up to 30 days prior to an event start date.
- Guarantee: If we cancel the event, 100% of the entry fees will be returned to participating clubs.**